

LESSONS FROM THE PAGES OF DEUTERONOMY

"And He brought us out from there, that He might bring us in and give us the land that He swore to give to our fathers."

- Deuteronomy 6:23 (ESV)

PART ONE: An Overview of Deuteronomy 27:11-28:14

Ceremony on the mountainsides:	Blessings	from Mount _	Gerizim	
and <u>curses</u> from Mount	<u>Ebal</u> (Fulfilln	nent: Joshua 8:30-	35)	
Canaiday Daytayananay 07:15,00	The 12 to	ilbos	ad in half and	
Consider Deuteronomy 27:15-26. The 12 tribes were divided in half and				
there were to be 12 curse	es recit	<u>ed</u> and <u>12</u>	<u>"Amens"</u>	
in response.				
Focus on Deuteronomy 27:26 and compare Galatians 3:10-14.				
"Redeem" - Greek "exagorazo	o" - " to <u>buy</u> _	out of	slavery "	
(The Expositor's Bible Comme	ntary, Volume 10	, p.460)		

Read the blessings for obedience in Deuteronomy 28:1-14.
Consider several New Testament parallels
An important unraveling of the parallel: See V.13.
Scan your eyes over Deuteronomy 28:15-68. We can taste the bitter consequences of their disobedience in three primary descriptions:
Deuteronomy 28:23 – Drastically <u>decreased</u> <u>fruitfulness</u> .
• Deuteronomy 28:25 – <u>Defeat</u> (compare V.36-37) – "And you shall becomea <u>proverb</u> "
Deuteronomy 28:66-67 – (Spiritually induced)
The removal of the " of the law" does not equal the removal of divine
"I've been told that when the pain of holding on becomes greater

than the fear of letting go , THAT is when we become

willing to give up the _____(...whatever mine is)

___." (Gay Tuttle)

PART TWO: An Overview of Deuteronomy 30

"The intricate grammar of verses 1-10 suggests a glad, unrestrained, uncalculating			
mutuality of two parties, YHWH and Israel, who are glad to be back			
together after the hiatus of exile. They are eager to make the			
new relationship work Dr. Walter Brueggemann, (Deuteronomy, p.269)			
Deuteronomy 30:19 – Few human capacities reflect the <u>image</u> of <u>God</u>			
more flagrantly than the <u>ability</u> to <u>choose</u> . (2 Timothy 3:6)			
Authentic godliness and abundant life does not come to what Scripture terms			
weak-willedwomen			
conclusion notes:			